

# **ATTITUDES TOWARD SEXIST/NONSEXIST LANGUAGE IN CHINESE**

## A Chinese Mandarin Adaptation of IASNL-G (Parks & Roberton, 2000)

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## **Outlines**

## A brief introdcution to Chinese

# The adaptation of IASNL-G in Chinese

- Comparisons between IASNL-G and IASNL-G Chinese
- Respondents information
- Results of IASNL-G Chinese by section

General attitudes toward sexist/nonsexist language Willingness to use gender inclusive language Conclusions

### **Chinese as a Grammatical Genderless Language**

### Chinese is categorised as grammatically genderless language (Stahlberg et al., 2007).

- Gender markings are fewer and can be largely avoided
- Most personal nouns are naturally gender inclusive
- Even 3rd person singular pronouns do not differ in pronunciation /tā/

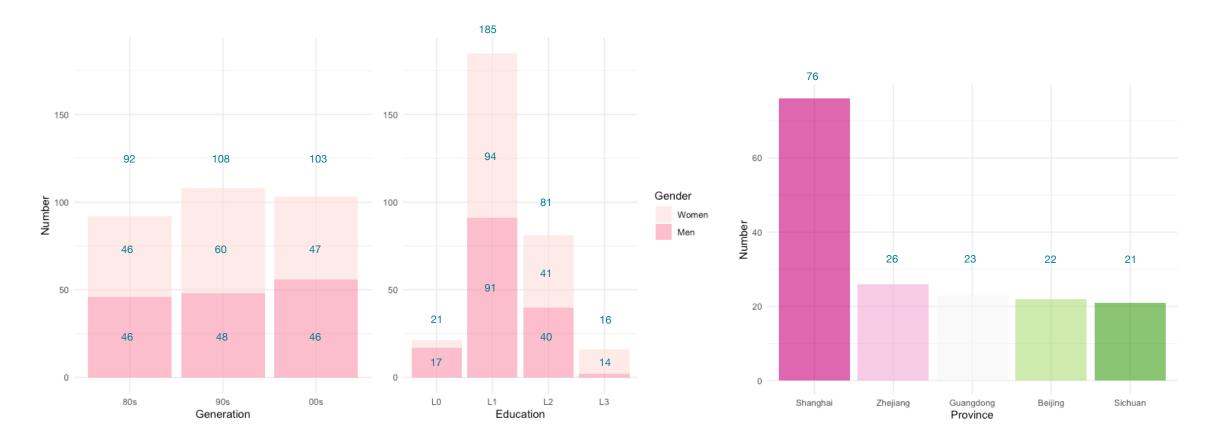
"Expressing or concealing sex in language is not in itself sexist or non-sexist. The decision question is **whether references to sex are symmetrical**, that is, whether women and men are treated linguistically in the same or an equal manner" (Stahlberg et al., 2007, p. 167).

### Chinese becomes exclusive, or sexist when:

- Treating man as the default person (Ettner, 2002)
- Unnecessarily differentiating sexes (Chan & Lin, 2019)
- Overrepresenting woman's identity (Li & Luo, 2020)
- Using feminine expressions as degradation and insults (Jing-Schmidt & Peng, 2018; Peng et al., 2021)

	IASNL-G	IASNL-G Chinese		
Definition of sexist language	Words, phrases, and expressions that unnecessarily differentiate between females and males or exclude, trvialize, or diniminish either gender (Parks & Roberton, 1988, p. 455)			
Total number of items	21	24		
Beliefs about sexist language	12	8		
Recognition of sexist language	4	8		
Willingness to use gender inclusive language	5	8		
Points of Likert scale	5 (1 - 5)	11 (0 - 10)		
Possible range of total scores	21 - 105	0 - 240		
<ul> <li>Supportive ( &gt; 70%)</li> </ul>	73.6 - 105	168 - 240		
• Neutral (50% ~ 70%)	52.6 - 73.5	120 - 167		
• Negative ( < 50%)	21 - 52.5	0 - 119		

## **Distribution of 303 Respondents to IASNL-G Chinese**



Number of respondents by gender across generation and education

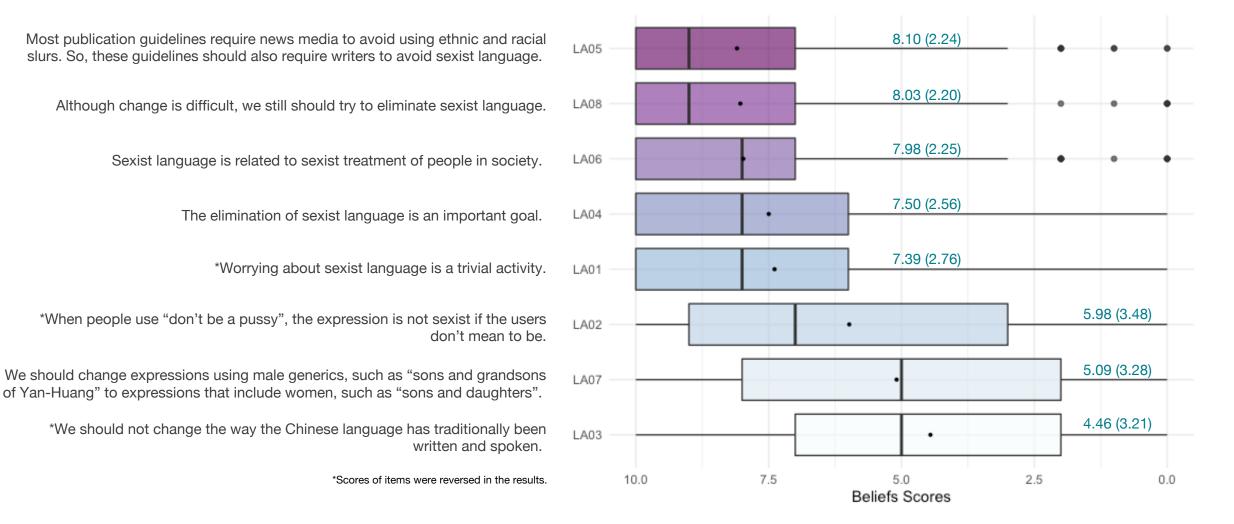
The top 5 provinces with the largest number of respondents

# **Reliability Analysis of IASNL-G Chinese**

Section	<b>Sample</b> (n = 303)	<b>Women</b> (n = 153)	<b>Men</b> (n = 150)	<b>80s</b> (n = 92)	<b>90s</b> (n = 108)	<b>00s</b> (n = 103)
Total inventory	.90	.87	.86	.87	.92	.88
Beliefs about sexist language	.79	.74	.77	.74	.85	.76
Recognition of sexist language	.86	.85	.82	.85	.87	.85
Willingness to use gender inclusive language	.80	.70	.80	.81	.84	.76

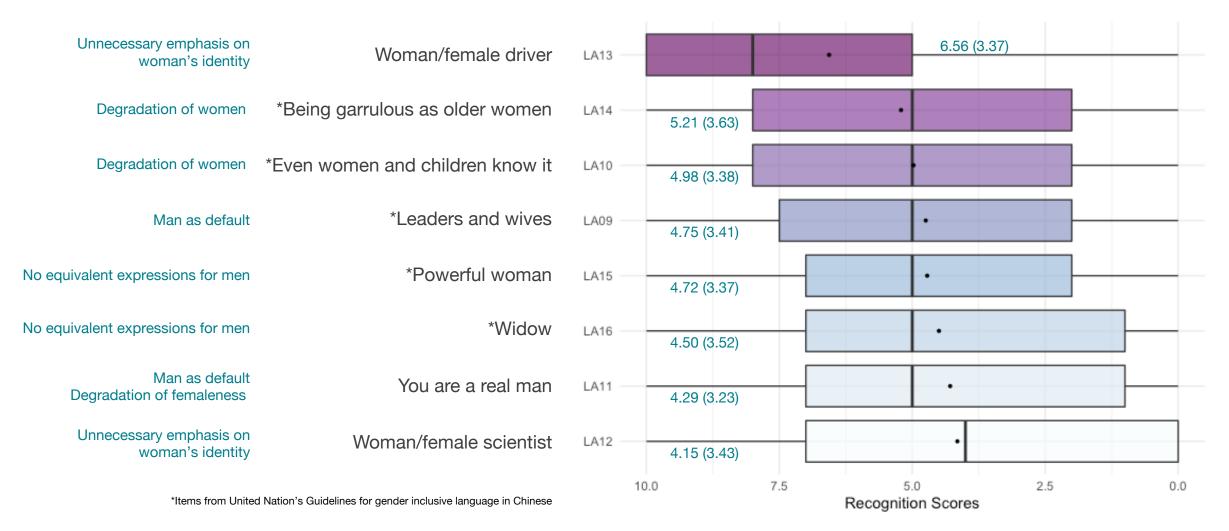
Cronbach's coefficients alpha based on the scores of 303 respondents to IASNL-G Chinese

### **Beliefs about Sexist Language by Item**

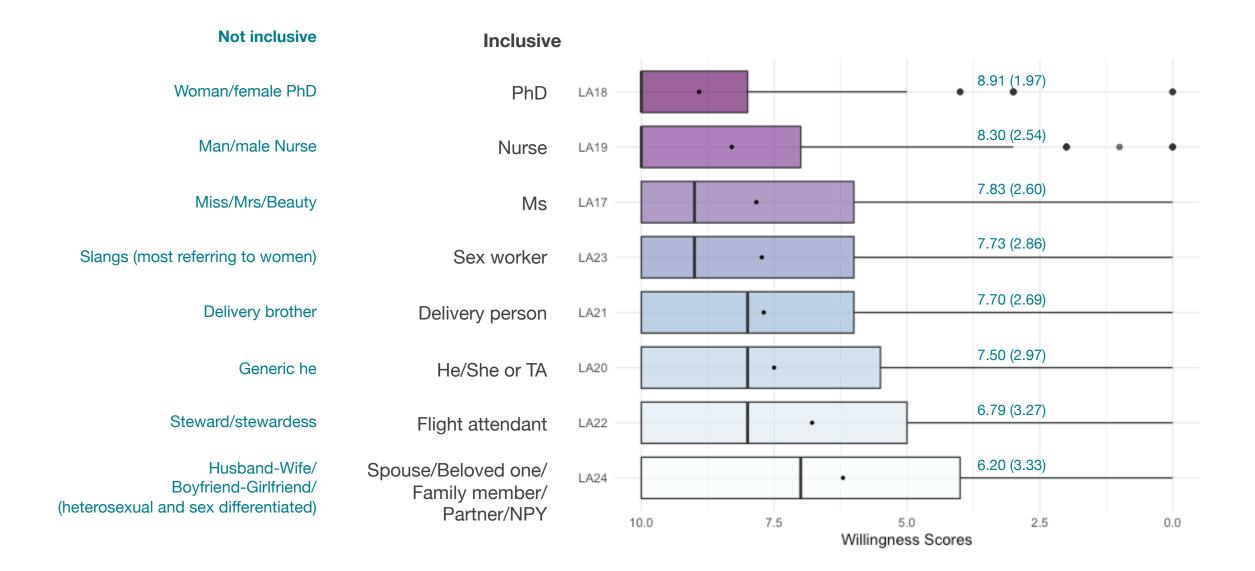


## **Recognition of Sexist Language by Item**

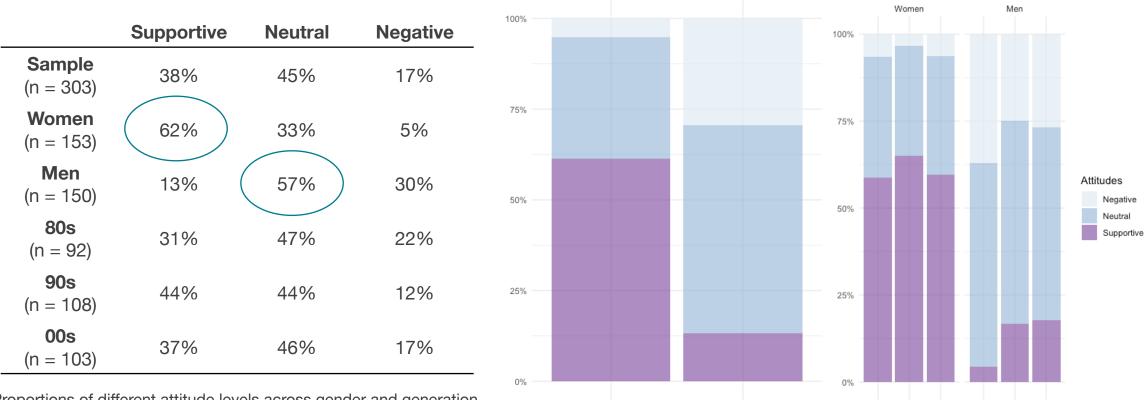
Sexist language: Words, phrases, and expressions that unnecessarily differentiate between females and males or exclude, trvialize, or diniminish either gender.



### Willingness to Use Gender Inclusive Language by Item



### **General Attitudes Toward Sexist/Nonsexist Language**



Women

Gender

Men

90s

00s

80s

Generation

80s

00s

90s

Proportions of different attitude levels across gender and generation

# How individuals' general attitudes toward sexist/nonsexist language are influenced by the following factors? – A multiple regression model

Dependent variable: individual's sum of IASNL-G Chinese

### Continuous predictors:

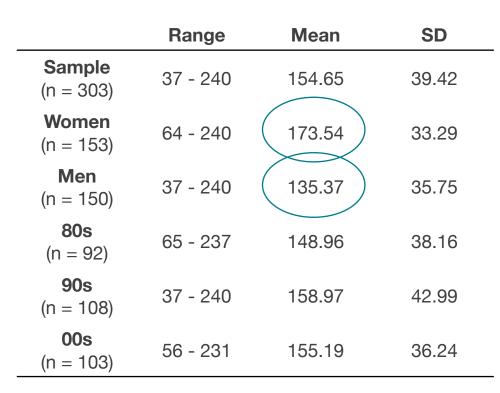
- NeoSexism scale (Tougas et al., 1995)
- Modern Sexsim scale (Swim et al., 1995)

Gender belief systems were found to be related to individuals' detection, use, or adoption of sexist and non-sexist language (Parks & Roberton, 2004, 2008; Douglas & Sutton, 2014; Sczesny, Moser, & Wood, 2015; Swim, Mallett, & Stangor, 2004).

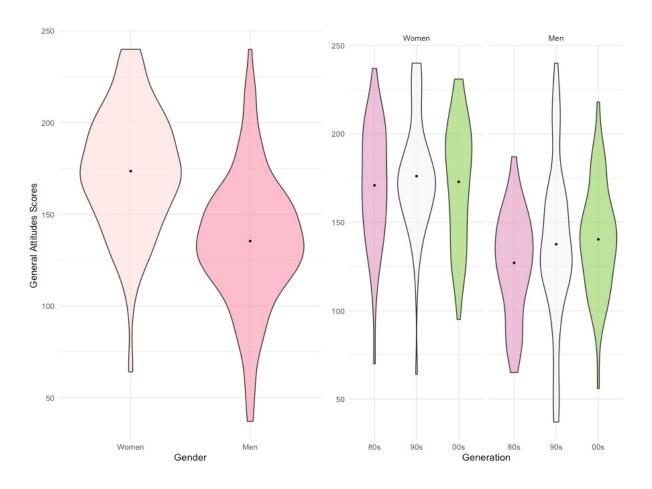
### Categorical predictors:

- Gender: women, men
- Generation: 80s, 90s, 00s
- Education: below undergraduate, undergraduate, master, doctorate

### **General Attitudes Toward Sexist/Nonsexist Language**

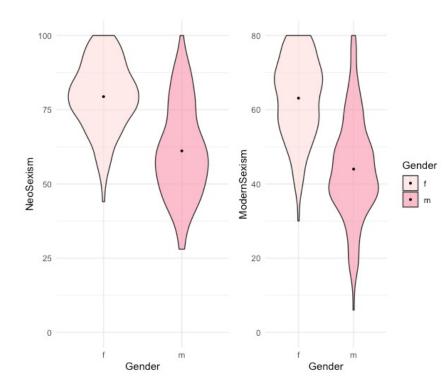


Ranges and means of general attitudes scores across gender and generation

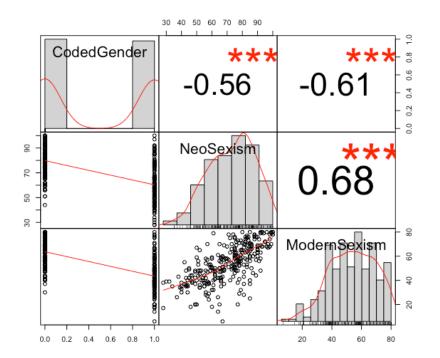


### **Gender Attitudes of Respondents**

		NeoSexism			ModernSexism	
	<b>Sample</b> (n = 303)	<b>Women</b> (n = 153)	<b>Men</b> (n = 150)	<b>Sample</b> (n = 303)	<b>Women</b> (n = 153)	<b>Men</b> (n = 150)
Range	0 - 100	44 - 100	28 - 100	0 - 80	30 - 80	6 - 80
Mean	70.36	(79.42)	(61.13)	53.66	(63.12)	( 44 )
SD	16.47	11.65	15.54	15.63	10.94	13.67



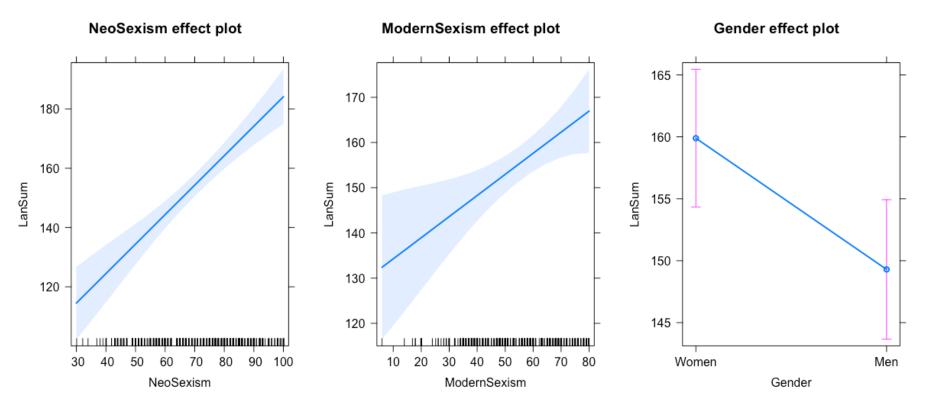




Cross-correlations between gender, NeoSexism, and ModernSexism

## **General Attitudes Toward Sexist/Nonsexist Language**

Predictors	NeoSexism	ModernSexism	Gender	Generation	Education
p < .05	***	**	*	Х	Х
R-squared			.43		



LanSum is individuals' total scores of IASNL-G Chinese

How individuals' willingness to use gender inclusive language is influenced by their beliefs about sexist language, recognition of sexist language, and other factors? – A multiple regression model

Dependent variable: individual's sum of willingness to use gender inclusive language

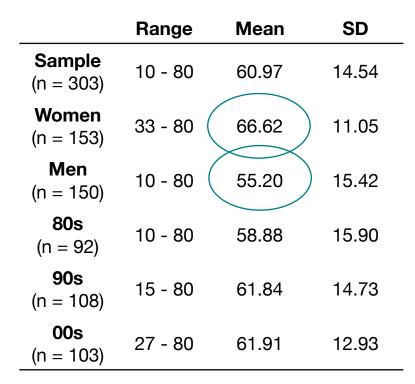
### Continuous predictors:

- Individual's sum of beliefs about sexist language
- Individual's sum of recognition of sexist language
- NeoSexism scale (Tougas et al., 1995)
- Modern Sexsim scale (Swim et al., 1995)

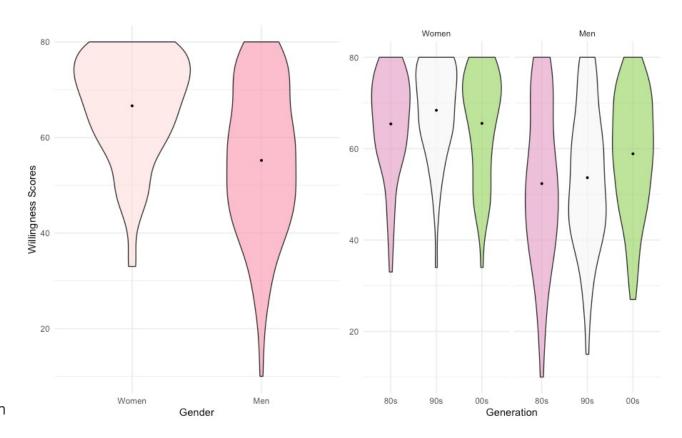
### Categorical predictors:

- Gender: women, men
- Generation: 80s, 90s, 00s
- Education: below undergraduate, undergraduate, master, doctorate

### Willingness to Use Gender Inclusive Language

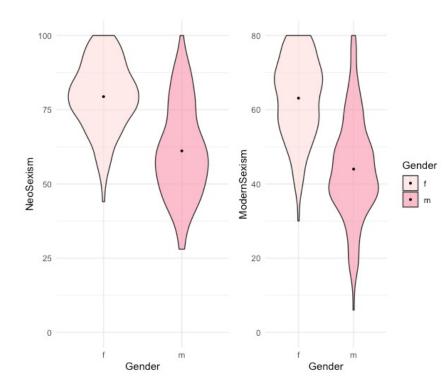


Ranges and means of willingness scores across gender and generation

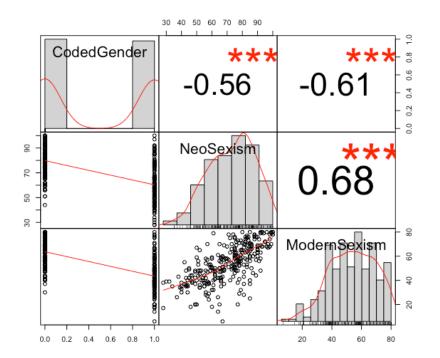


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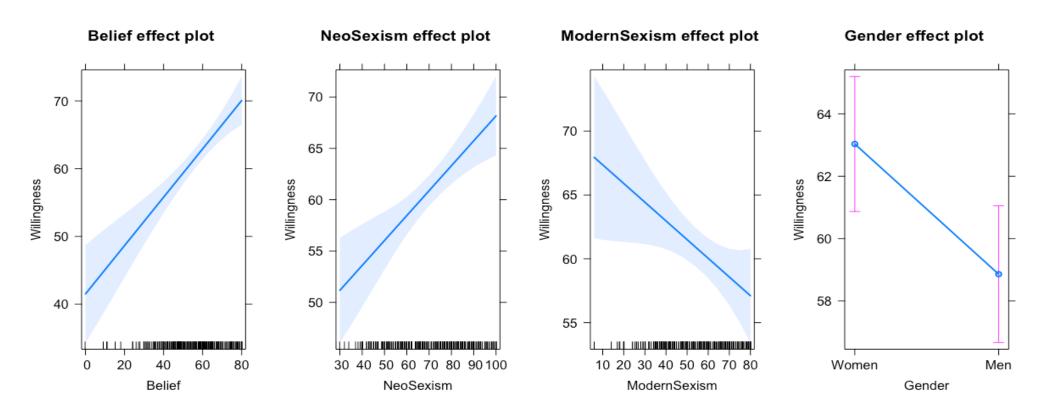




Cross-correlations between gender, NeoSexism, and ModernSexism

# Willingness to Use Gender Inclusive Language





### Conclusions

Individuals' gender belief systems insignificantly influence their general attitudes toward sexist/nonsexist language and their willingness to use gender inclusive language. The more positive a person's attitudes is toward gender equality, the more supportive attitudes they have toward gender inclusive langue.

Individuals' degrees of conservativeness to language reform, but not performances on recognition of sexist language, significantly influence their willingness to use gender inclusive language. The more supportive a person's attitudes toward language reform, the more willing they are to use gender inclusive language.

Women tend to be more supportive to gender inclusive lanuage than men, this trend still holds even when individuals' gender belief systems are controlled.

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