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Birm. May 27. 1790

## Dear friend

A friend here has suggested that the best method of refuting <u>Theodosius</u><sup>1</sup> ie so as to derive the greatest advantage from the circumstance, will be to prosecute the author for libel. The decision of a Court of Justice, he thinks, would satisfy those who will never <u>read</u> anything and may prevent similar things in future. Ask Mr Lee's<sup>2</sup> opinion, and give me your own. I do not like the idea as a punishment of the author. The question is which method will do the greatest good; and the Letter in the Magazine,<sup>3</sup> and my own Familiar Letter<sup>4</sup> may do very well, tho not all that might be wished. It is, no doubt, a thing of a very atrocious nature.

On sunday I was at Dudley Lecture, and there met Mr Rowe,<sup>5</sup> from Shrewsbury, who says he fears that T.L. Mason, if not others of the family will leave the meeting on the pretence of his not reading the <u>Creed</u>, tho it has not been read of -?- some years. The true cause he thinks to be to mortify Mr Tayleur,<sup>6</sup> who was arbitrator between Mr Mason and another person, and deciding//ed// ag<sup>t</sup> him. I am glad to find that it does not much disturb Mr Tayleur, tho it [[is]] a mortifying circumstance after all that he has done for the society.

From Dudley I went to Heath, where I found all very well, and happy to hear that you and M<sup>rs</sup> Lindsey were so. They desire their kindest remembrances.

Having finished, and begun to print, the last part of my <u>Familiar Letters</u>, I shall now sit down to the translation of the Psalms, and in a month or two shall hope to send you a specimen. I forgot to ask Mr Belsham<sup>7</sup> about <u>his</u> progress; but it could not be much on account of his may engagements. I wish much to see his <u>Sermon</u>. By this time I hope Mr Wakefield<sup>8</sup> and the trustees have come to some agreement, and I hope it will issue happily for all sides.

So great, the Papers say, are the [prep]arations for <u>war</u> on all sides, that I can hardly think the storm will blow off so easily.

With our kindest remembrances I am yours & Mrs Lindsey's most affectionately J Priestley

<sup>&</sup>lt;sup>1</sup> Philip Withers, *Theodosius: or a Solemn Admonition to Protestant Dissenters, on the Proposed Repeal of the Test and Corporation Acts* (London, 1790).

<sup>&</sup>lt;sup>2</sup> John Lee (1733-1793), see Mar 1770.

<sup>&</sup>lt;sup>3</sup> See Gent. Mag., LX (1790), 384-386.

<sup>&</sup>lt;sup>4</sup> Priestley, Familiar Letters, addressed to the Inhabitants of Birmingham, in refutation of Several Charges, advanced against the Dissenters and Unitarians (Birmingham, 1790).

<sup>&</sup>lt;sup>5</sup> John Rowe (1764-1832), pastor at High Street Chapel, Shrewsbury [ODNB].

<sup>&</sup>lt;sup>6</sup> William Tayleur (1713-1796), see 20 Mar 1787

<sup>&</sup>lt;sup>7</sup> Thomas Belsham (1750-1829), see 3 Apr 1789.

<sup>&</sup>lt;sup>8</sup> Gilbert Wakefield (1756-1801), see 3 Apr 1789.