MS: Dr. Williams's Library, MS. 12.12, f. 76-77 PRINTED: Rutt, I, ii, pp.12-13 ADDRESS: The Rev<sup>d</sup> Mr Lindsey Essex Street London

Birm Oct 20. 1788

## Dear friend

You will think it a long time sine I wrote to you; but I have been to pay Mr Tayleur<sup>1</sup> a visit at Shrewsbury, from which I returned last night. I had intended, indeed, to have written from thence, but did not find time. My wife accompanied me, and I hope we are both the better for the excursion. We found the old Gentleman quite as well as I expected, and had, I believe, mutual satisfaction in the interview, tho it would have been greatly heightened had you and M<sup>rs</sup> Lindsey been of the party. Mr Tayleur's generosity has no bounds He insisted on my accepting another hundred pounds, which will replace that which I returned to Mr Russell<sup>2</sup> He seemed much pleased with <u>the Preface</u> to my edition of the life of Marolles, &c<sup>3</sup> which I now send you, and which I therefore hope you will not dislike.

When I wrote last, I did not care to ment mention it, as I was in hopes it would be very transi[ent] but I was in great pain in consequence of passing some gall stones. However, it kept increasing, and for the greatest part of the week following I was not capable of writing, reading, or any thing; I recovered, but on tuesday last I had another fit at my daughters, on the road to Shrewsbury and had thoughts of returning; but happily it went off, and I was able to pursue my journey. At present I feel tolerably well, and with care hope to do well, but I must -? live chiefly on vegetables

Since my last I have given almost all the time I could to some experiments relating to Phlogiston, and have drawn up a <u>third Paper</u> to send to the Royal Society.<sup>4</sup> However, I do every day more or less at my <u>Church History</u>,<sup>5</sup> and think I shall easily finish one 8<sup>vo</sup> volume to send you in long hand against my April visit. At least I shall do my endeavour. I want <u>Ruffini Opera</u>,<sup>6</sup> as one of his works is a <u>history</u>, tho a poor one.

At Shrewsbury I heard an alarming account of Mr Towgood,<sup>7</sup> who will be as much missed, as most people, especially on account of his activity in promoting the New Academy. One account said that he was dead.

I send you <u>Mr Hutton's<sup>8</sup> letter</u>, and should be glad if one of the things to be sent him might be my <u>History of the Early Opinions</u>.<sup>9</sup>

<sup>&</sup>lt;sup>1</sup> Wiliam Tayleur (1713-1796), see 20 Mar 1787.

<sup>&</sup>lt;sup>2</sup> William Russell (1740-1818), see 5 Jul 1786.

<sup>&</sup>lt;sup>3</sup> Priestley, An History of the Sufferings of Mr. Lewis de Marolles, and Mr. Isaac Le Fevre, upon the Revocation of the Edict of Nantz. To which is prefixed, a General Account of the Treatment of the Protestants in the Gallies of France (Birmingham, 1788).

<sup>&</sup>lt;sup>4</sup> Priestley, 'Objections to the Experiments and Observations relating to the Principle of Acidity, the Composition of Water, and Phlogiston, considered; with Farther Experiments and Observations on the Same Subject', *Phil. Trans.*, LXXIX (1789).

<sup>&</sup>lt;sup>5</sup> Priestley, A General History of the Christian Church, to the Fall of the Western Empire, 2 vols. (Birmingham, 1790).

<sup>&</sup>lt;sup>6</sup> Tyrannius Rufinus (c. 345-410), theologian, translator of Greek patristic texts into Latin. Rufinus translated the *Historia Ecclesiastica* (Church History) of Eusebius.

<sup>&</sup>lt;sup>7</sup> Matthew Towgood (1732-1791), Presbyterian minister and tutor [ODNB].

<sup>&</sup>lt;sup>8</sup> Joseph Hutton, see 29 Jun 1788.

## **37 To THEOPHILUS LINDSEY**, 20 October 1788

Here I receive your favour, and I thank you for the various interesting intelligence you send me. I shall be glad to receive the letters &c<sup>10</sup> you mention. It often happens that friends give us more concern than enemies. I now fulfil my promise in sending you Mr Hobson's<sup>11</sup> letter, and my answer. He is a man similar to Mr Palmer,<sup>12</sup> but without his learning. If you see Mr Vaughan<sup>13</sup> desire him still to accept of Mr Russell's<sup>14</sup> draught for 5 pounds. He had notice almost a year ago, but may have forgotten it. Mr Russell has insisted on refunding that sum to me. I cannot think well of Mr Robinson,<sup>15</sup> let him now be ever so declared an unitarian, if he really was one when he wrote his plea.<sup>16</sup> The fact however may be useful. Treason may be useful, tho the traytor be detested. I am glad there are some hopes of Mr Towgood, and that Mr Lee<sup>17</sup> is so well.

Return Marolles. It is not finished

The papers for the Repository to remain with Mr Johnson.<sup>18</sup> Mr F Palmer<sup>19</sup> will send for his.

<sup>&</sup>lt;sup>9</sup> Priestley, An History of Early Opinions concerning Jesus Christ, compiled from Original Writers; proving that the Christian Church was at First Unitarian, 4 vols. (Birmingham, 1786).

<sup>&</sup>lt;sup>10</sup> Rutt: letter, &c [Rutt, I, ii, 13].

<sup>&</sup>lt;sup>11</sup> John Hobson, minister of Kingswood Chapel, near Birmingham, 1787-1791.

<sup>&</sup>lt;sup>12</sup>? Thomas Fyshe Palmer (1747-1802), see 14 Jul 1787.

<sup>&</sup>lt;sup>13</sup>? Benjamin Vaughan (1751-1835), see 14 May 1789.

<sup>&</sup>lt;sup>14</sup> William Russell (1740-1818), see 5 Jul 1786.

<sup>&</sup>lt;sup>15</sup> Robert Robinson (1735-1790), see 26 Aug 1787.

<sup>&</sup>lt;sup>16</sup> Robert Robinson, A Plea for the Divinity of Our Lord Jesus Christ. In a Pastoral Letter addressed to a Congregation of Protestant Dissenters at Cambridge (Cambridge, 1776).

<sup>&</sup>lt;sup>17</sup> John Lee (1733-1793), see Mar 1770.

<sup>&</sup>lt;sup>18</sup> Joseph Johnson (1738-1809), see 18 Jan 1770.

<sup>&</sup>lt;sup>19</sup> Thomas Fyshe Palmer (1747-1802), see 14 Jul 1787.