

## FINANCE AND INVESTMENT COMMITTEE

A meeting of the Committee will be held at **1530 hours** on **Wednesday 15 June 2022** in Rooms 3.19 / 3.20, Department W, Mile End Road, Whitechapel.

## **AGENDA**

|     |  | Paper                | Led by               |
|-----|--|----------------------|----------------------|
| 1.  | Welcome and apologies  | N/A                  | I Jenkins            |
| 2.  | Minutes of the meeting held on 10 March 2022   | FIC21/25             | I Jenkins            |
| 3.  | Matters arising  | FIC21/26             | I Jenkins            |
| 4.  | To note: Presentation from Barclays and Cazenove   | Presentation         | Barclays<br>Cazenove |
| 5.  | To note: Current financial position and end of year forecasts                                      | FIC21/27             | K Kröger             |
| 6.  | To consider: Review of budget assumptions  | FIC21/28             | K Kröger             |
| 7.  | To discuss: Library extension business case  | FIC21/29             | K Kröger             |
| 8.  | To discuss: Residential development proposal   | FIC21/30             | K Kröger             |
| 9.  | To recommend approval to Council: Tuition fee regulations 2023–24                                  | FIC21/31             | K Kröger             |
| 10. | To note: Update on Life Sciences   | FIC21/32             | K Kröger             |
| 11. | <ul><li>To approve:</li><li>Ethical investment policy</li><li>Capital expenditure policy</li></ul> | FIC21/33<br>FIC21/34 | K Kröger             |
| 12. | To note: Consultation on changes to the USS Statement of Investment Principles                     | FIC21/35             | K Kröger             |
| 13. | To approve: Annual schedule of business 2022–23  | FIC21/36             | I Jenkins            |
| 14. | To note: *Draft agenda for next meeting  | FIC21/37             | I Jenkins            |

## 15. Dates of meetings in 2022–23

- > Tuesday 20 September 2022 at 1530 hours, Rooms 2.16 / 2.17, Department W.
- Wednesday 02 November 2022 at 1530 hours, Rooms 2.16 / 2.17, Department W.
- Tuesday 07 March 2023 at 1530 hours, TBC.
- Wednesday 14 June 2023 at 1530 hours, TBC.

<sup>\*</sup> will be taken without discussion unless a request is sent to the Chair or Secretary, before the meeting, to open the item for debate.