

## FINANCE AND INVESTMENT COMMITTEE

A meeting of the Committee will be held at **1530 hours** on **Wednesday 27 March 2019**, in the Robert Tong Room, Queens' Building, Mile End.

## DRAFT AGENDA

| Part 1: Preliminary Items                  |  | Paper       | Led by                 |
|--|--|-------------|------------------------|
| 1.   | Welcome and apologies  | N/A         | L Savage               |
| 2.   | Minutes of the meeting held on 13 November 2018  | FIC18/26    | L Savage               |
| 3.   | Matters arising  | FIC18/27    | L Savage               |
| Part 2: Financial Performance              |  |             |                        |
| 4.   | To note: Current financial position  | FIC18/28    | J Jones                |
| 5.   | To note: TRAC return results 2017–18   | FIC18/29    | J Jones                |
| 6.   | To note: Review of S&E Faculty Position  | FIC18/30    | Prof W Wang<br>A Parry |
| Part 3: Financial Policy and Strategy      |  |             |                        |
| 7.   | To recommend approval to Council: 2019–20 Budget; To note: Current five year forecasts   | FIC18/31    | J Jones                |
| 8.   | To approve: Financial sustainability criteria  | FIC18/32    | J Jones                |
| 9.   | To recommend approval to Council: Financial implications of proposed university strategy | FIC18/33    | J Jones                |
| Part 4: Strategic Investment               |  |             |                        |
| 10.  | To note: Borrowing update  | Oral report | J Jones                |
| 11.  | To note: Residences update   | FIC18/34    | I McManus              |
| 12.  | To approve: Albert Island business case  | FIC18/35    | Prof C Bailey          |
| Part 5: Treasury Management and Investment |  |             |                        |
| 13.  | To consider: Investment managers sub-group report and tender mandate and process         | FIC18/36    | J Jones                |
| Part 6: Matters for Report                 |  |             |                        |
| 14.  | To note: QMSU financial statements 2017–18 and mid-<br>year accounts                     | FIC18/37    | M Wojcik               |

**15.** *To note:* **QMI Annual Report** FIC18/38 G Brown

16. To note: \*Draft agenda for next meeting FIC18/39 L Savage

## 17. Dates of meetings in 2018-19

> Thursday 20 June 2019, 1530 hours, Colette Bowe room

<sup>\*</sup> will be taken without discussion unless a request is sent to the Chair or Secretary, before the meeting, to open the item for debate.